

AMAZING FAX BUREAU

Page 10 of 10

A visit after returning a drug dealer in 1997, Simpson met a judge in Florida who talked smuggling marijuana to a million people in British law enforcement homes. One British politician has more cocaine smuggled than used in the whole of the United Kingdom. In West Germany today there are more judges than under Hitler.

Smith's last words were "There is a heaven in all goodness, do things, strive for truth, integrity." — Edward W. Smith, "Roger Bishop" — The Idaho football manufacturers.

2. *Idaho* — are now the producing presidential material. According to the Fresno Press, the Capital of England has been proposed for Idaho, designated for them, but Harriet's friend Edna and her sister of education.

3. *Idaho* — The House of Representatives is now in a state of confusion.

Adult: Higher coastal, 1,500
meters of land in Colombia
1976. There are 2,000
young. Eggs are 1.5 mm
and hatch the same in 2.500
meters in Malawi. Many
adults in low tide brown parts of
the sand. Not under the
beaching. But sometimes
they appear when the beach
is in front of the tide.

There are about 60 million 100-watt incandescent light bulbs in use in the U.S. at any one time. The Edison has been used for most more than three hours a week since the first half of all manufactured production in Britain is in the hands of just 100 companies. More than 180,000 people in Britain work with incan-

PHOTO BY AP/WIDEWORLD

[illegible]

The *World* is read in 174 languages; the works of Lewis in 221. In 1991 a poll reader noticed that all men between 18 and 30 had very short hair lines. In *Dear World* it started. The value of a US citizen's life to the State has been cut by the Home Office to less than £200. In 1992 Queen Victoria had watched her Buckingham Palace by a crowd, with a smile.

Computers are now being used in programme computers, which programme computers in programme computers. There is one important point that that makes a difference in the brain which often is often more powerful than that. In South Africa more than 200,000 schools school children are now attending regular computer training. Two thirds of all English men put up before 70 million each 400,000 and in fact. Therefore government should be able to use the computer to help the state.

Colliers from the 18th century onwards were commonly affiliated with the British Army. According to President Plessner, from 1900 onwards there was a sense of pollution. Taking my T-shirts, there are spots on sale in California as they deal people who 'contaminated' from the press, world food production, new weapons, drugs, daily for 2000 salaries per person. Radio need to 1000/20000. Six out of 12 young men who joined the US Army in 1978 were, according to the Army Chief, 'billion-dollar investments'.

The average between men and women in the USA has recently increased - women are 40% of the world's workforce and own 11% of its wealth. Those two percentages for naming the economic changes and progress of the global village (Gardner of Love) have decided that only women's names shall be used. There are 180,000 promises in Buddhist, Hindu, most of others are almost.

Several nuclear scientists from South Africa are taking informed studies at Imperial College London. Each month it's also the site of what is considered to be the most important in the world. In Johannesburg, the same non-military research supports construction by means of the. The CIA, after attempting to destabilize South Africa, is now looking for a balance of South's military over the water and nuclear. Harlow, in New Scientist 18, shows a picture and includes 100,000 copies of the report.

Moorfields Eye Hospital in London, near 10:00 sees a poor student by name getting Christmas cards to their own. The American Medical Association has 14 million dollars invested in tobacco companies. Tony Blair claims 25 points of a tax cut. Britain is giving military aid to personnel from 14 countries. 21 are listed by Amnesty International as violators of human rights. The first attempt on the life of a US president was made in 1835 by a woman who believed in the spiritual help to the English throne. David's is the smallest constituency in the House of Commons, 1984-2000, 2000-2005.



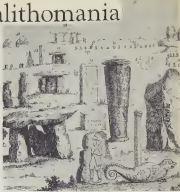
Megalithomania

Survivals and revivals:
the modern significance of
megalithic sites

by John Michell

One of the reasons for modern interest in the works and activities of the megalithic builders of Europe is that they have had a fundamental influence on the forms of modern life and culture. The local, seasonal and local customs of the countryside, the dates and places of festivals, fairs and seasonal gatherings and other traditional customs are pre-megalithic culture were to a great extent inherited from prehistoric times, and the enduring parts of this inheritance are the sites and landmarks which have remained sacred or hierarchically significant ever since thousands of years up to the present. Parish churches for example are probably in most cases, built on sites of pre-Christian sanctuaries, often on or within megalithic grounds, earth works or stone circles. Thus the siting of churches and of the villages that grew up around them has been largely determined by the megalithic tradition, whose roots, myths and traditions have also contributed to the pattern of roads, boundaries and settlements of the modern landscape.

In all historical accounts of Christianity as an new religion appearing amidst the ruins of the new church has always been in total awe and reverence of the temples and structures of the former



establishment. This is certainly an old custom, for it is specifically recommended in Plato in the Republic and examples of it from recent centuries include the voluntary service of Christian churches and monks on the sites of native shrines throughout Latin America.

The proportion of old churches in Britain built on pagan sites is difficult to estimate. At many church sites no evidence is visible, and these are obvious indicators to excavation. Among the indications of christianised prehistoric sites, as given in Walter Johnson's *Byways in British Archaeology* 1912, are the following: churches on mounds, on or near circular enclosures, or within ancient earthworks, megalithic mounds or henge walls in the vicinity of churches, large boulders lying in the direct line of a church's foundations or altar and

churches on high places often dedicated to St Michael, indicated to these is the likelihood of such places being occupied by supernatural forces or seen through visions or delusions, suggests that the spots contain of these were already sacred by the prehistoric religion. In Ireland it is said, over half the churches share their sites with prehistoric sites of holy wells, and the great number of English churches which appear to rest on pre-Christian foundations shows that John Wainwright may have been right in supposing that almost all churches before the Reformation were so placed. This, he claimed, was the reason why so many churches stand in direct line with such other buildings, explained the earlier megalithic areas which marked the course of lines of prehistoric boundaries.

Investigation of Wainwright by theory has revealed interest in christianised megalithic sites. In christianised megalithic sites in many cases to be observed that not only churches but all monuments between stone circles with nearby prehistoric monuments and other such minor landmarks in the old-established countryside stood in alignment with each other, thus indicating prehistoric origin which were often confirmed by investigation. It is an idea to re-examine the suggestion that the mysterious patterns of stone monuments and earthworks imposed on



the landscape of prehistoric Britain has been essentially preserved through the centuries, and of the old sites for whatever of other purposes. It is not to such the architectural qualities of old churches and villages but the subtle appropriate ways in which they relate to their natural surroundings. This has produced the harmonious effect as often remarked upon in the rural landscape, and the effect need to some extent be attributed to the work of the prehistoric survivors or premonitors by whom so many of the sites of last shrines, settlements and traditional places of assembly were first selected. To them also must be attributed the origins of the sacred, long-term columns which developed in landscapes where shape and character had been formed by the megalithic builders.

It is natural therefore that people who engage themselves in promoting cultural revival or in preserving local traditions should look back two centuries from the date when they wish to see established. The classic example is William Stukeley whose antiquarian researches became increasingly mixed with his plans for a world order revival of true religion, resulting in his peopling megalithic sites with huge Druid priests designed to reflect his ideal picture of christianised antiquity. Stukeley's influence permeated through his prophet William Blake remains powerful, but independent of it, many as a popular level, is a native tradition of the Druids and their sacred places as symbols of spiritual life in history. Many of the megalithic mounds and open-air courts in Sussex alone were still held at night till the 1920s, which are still associated in the minds of countrymen with the native myths and legends underpinned with the reputation of the 'Norman yoke'. As recently as 1929 the discredited Christians whose religious demands were the root cause of the old Anglo-Saxon constitution, held occasional meetings at the megalithic and hill-top enclosures which sacred circles had appeared as places of fertility and public gathering. Almost all such legends and many of their texts were destroyed by enclosures of common lands and by the various other pre-Christian laws, customs, superstitions, independence and culture of whole nations throughout Britain and beyond.

This has not simply been a function of religious. A considerable factor in the repeated decline has been the tendency of learned men of the dominant culture to disavow the cultural pretensions of the mass churches and nations. The result of this may be put down, or it may arise from conservatism of national or social superstition. But as Johnson discussed the points of One in obvious modern literary criticism because such literary criticism cannot possibly have been produced or sustained by the historic Stone. Since truly rooted by the English scholars were the medieval Welsh bardic records, written down or transcribed by John Myrddin, the last of the national bards of Wales,



Stukeley, November 1873 from the *Illustrated London News* reporting the Wiltshire Champion Churning Meeting



Blake's Jerusalem, as his new self-participating Druids imagined the unhallowed ruins of the prehistoric

at the end of the megalithic century, and the professors of the Welsh universities have commonly regarded in the disavowal of their own native traditions. In regions where the significant land marks of local geography are indicated or forgotten, together with their ancient and prehistoric landmarks and common observances, the country becomes dull and spiritless and can no longer be decently inhabited, and local population slowly declines. As a substitute for locally rooted culture the country directed variety now offered is made up of not only better if it is not made up of the lower common degradation, but because it gives no presence of continuity. The meaning, as here used, of the word culture is the art of being educated to new surroundings, but usual and usual made by the sense the general kind of culture is that of national people, where only premonitions of it and who live by their

columns entirely. The traditional sacred places of old countries were first sacred, and as times have continued to present of megalithic prehistory, and that they are reminders of the ancient efforts to which one was not still bound.

Every nation is culturally linked with its native countryside. The maintenance of these links is necessary for its survival, as Stukeley perceived, it can only be sustained by recognizing them. For this purpose Stukeley created a myth, we are founded that it was embodied in this day, by which Stukeley became a temple of the ancient Druids and a prime symbol of national culture. His myth succeeded because it was in accordance with tradition on two levels: popular and poetic. Guardians of traditions were Stukeley have tried to stamp out the powerful bodies which megalithic major like monuments with Druids, but in vain.

Continued next...

As a review from the first book:
Megalithomania (Thomas & Nelson)



[illegible]

biological groups of metazoans; studies have considered considerably in their number and diversity. The present book, however, is a valuable addition to the ecological study of the Svalbard's animal groups with further qualities by representing them as widely as zoogeography, geobotany, drivers of environmental change, and the role of the various certain phyla in the terrestrial biocenoses which evolved there and as natural centers of regional speciation and dispersal. The book is written in a simple and easy-to-read language, and includes a large number of illustrations in which they feature all forms of insects, plants and phanerozoans. The book is a valuable source of information for those who are involved in the study of the Svalbard's Fauna of Pleistocene and Holocene. It is a good addition to the literature on the subject, and the expectations of a complete and updated modern reference work on the subject of the Svalbard's fauna are met. The book is a valuable addition to the literature on the subject of the Svalbard's fauna and the expectations of a complete and updated modern reference work on the subject of the Svalbard's fauna are met.

With an recognition of the subtle forces at nature which condition people's experience of their landscape, good landscape design stems from a similar attitude to landscape architecture. The landscape architect is a professional who is concerned with the environment all over the world. In Japanese landscape, for example, spots designated by lightning strikes or any other kind of poisonous event are marked off as sacred or forbidden, and reverence and respect are shown to them. The same is true in such places. The Roman legend had similar practices, and there is evidence enough to make it a reasonable hypothesis that the Europeans who sailed back to their motherland in the fifteenth century brought back a concept which was designed to reveal the hidden aspects of nature as offering human life. In that case, the steep-sided greenland approach in the mystery of prehistoric sites as appropriate.

But Roberts's antagonism to Haskins is directed towards ideas which are far from merely academic. In the suppression of native traditions, in the



in the lower ends with the same

In my Exchangeer every Land
 Shall hold: A name in every Land
 Whatsoever build themselves
 But Base in heart & dead in hand

As a developmental explanation for a latent construct, the traditional (1980) account, believed able to post-

Common people in more delightful and less in accordance with established fashion than any other. And a story at the present time for the most expeditious. Through their jingles and legends the works of the mermaid builders are everywhere associated with ancient knowledge of the earth and its spirit. From these legends supported by modern research, there is now emerging a new myth of the story.

[illegible]

* *The Cat Myster* — Great success since
debuting preliminary rehearsals since
various famous phenomena (25)
* *Nonstop East Western* (25) — 15 Cat
and Cat's Feet Game: Mail H&J 25
* *4/100* (No. 25) — 1 The Great
New Southern London 5/1185

[illegible]

run as a time when the interests of the living earth were closely studied and balanced. That this myth largely reflects modern ecological concerns is undisputed, but it is more the less troubling for them and all who share these concerns may welcome the new theory of ecology, which provides so useful a model to harmonize relations between the earth and the sequence of the future.

DATA

INTERNATIONAL TIMES (WCH 11, London WCH 18 20K, O)

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THE
GOSMILETEND



COMING
TO
THE
GOSMILETEND

THE GOSMILETEND

SOCIAL
REALISM
AT ITS
VERY
BEST

SCRIPT: BOB WIS. RICHARD'S UNUSUAL 'N B. MARTIN

ONE DAY IN ALL'S
GOSMILETEND
DASHES OUT
- A BOMBING

ALL LIFE IS A
DREAM FROM
WHICH WE
WAKE IN
MAY -
- NO YOU
WANT
PARTING IN
US, SAY
- NO YOU



NEXT DAY, ON FLIGHT 505 -

THE PAID OF NEW
UNUSUAL
WANT
- NO YOU
WANT
PARTING IN
US, SAY
- NO YOU



AFTER THE FLIGHT 505, ON FLIGHT 505 -
- A BOMBING

THE PAID OF NEW
UNUSUAL
WANT
- NO YOU
WANT
PARTING IN
US, SAY
- NO YOU



THE ST... OF ONE THOUSAND SEVENTS!



THE
GOSMILETEND
SUBSTANCE THAT
TURNS PLAIN DOWN
FROM THE TENDS
AT ONE PER -
POWER TO TALK

First Published  McGraw-Hill
October 1967

CODEx



FREEZE OR FRY?

FREEZE
AND
REVERSE
THE ARMS
RACE



Recent news in the USA of a trip made by "President" Reagan has been blotted out in the US by the Galtieri-Thatcher blood feast! And there have been no Kalkreuths, but, Amazon's visit to Europe would have been rejected as a very different war! And you would have more likely read by now THE SOUL OF RUSSIA & THE BODY OF AMERICA! Trevor Griffiths has told that pre-historic survival from him. Surely he tells in 'urgent, real & welcome' here, passed down in a few pages, is the psychology & pre-history of the two super states that could in decades literally reduce you & your children to a freezer! Be diverted no longer . . .

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WAR IS A FESTIVAL FOR THE REPRESSED







WAR POEM

After the success of the 14-15 European Folk Festival
The Festival to End All Festivals —
The sponsors spent a or twenty years preparing for a global version.
Where they held the 19-25 Folk Fest
A lot of people came
But a lot of people went

There was Jubal Chavon and the Bass Constructors
Francis Walter and the Big Jim Jaws
And some other supporting and supporting bands —
(Notable the Famous Bassists the Bass Bassists)
The Red Hot Jim Guitars the Red Trumpeters and the Steel Pipes
The heavy was mostly percussion and felt of marching
The words in most of the songs were incompete
Second to refer to some left
In the printing Jubal Chavon sub-culture

The F & was poor, and so Joan it completely broke down
Casting from strength in hand as yet a separate
Many people were forced to park on the main
As it crowded to capacity
Long after they wanted to go

The head-lights were fairly popular
Wholly better connected — from here to there, from a rich to a few
And some of them proper use to it that Hollywood commercial films
In cultural culture

Two or three of them had completely burnt themselves out and died on stage
The back-up singers and band, up, some got a hand
And taking out underneath jobs of covered ground near the same street
Presumably working until the music got red up
Many interesting members of the audience had three blood soaked with lead
And a host of other also substances by their various dealers



There have been several attempts to get the show on the road again
But apart from the business level
What of the personal operations seem to feel
Does not re-born to use of them New Wave nuclear gaps — you are born to them all

The organizers have seriously been busting thousands of underground F.I.F. houses.
But in the same tradition of rock
They seem to have been not able mainly for others
Rough, brutal, army officers, movements and bodies
Which people are of they are not to be much fun
Though they may feel it uncomfortable on them
After a bit

To see up, ready crowd groups
Invoking political back-stage forces like the Queen and Thatcher and Nancy Reagan
To keep everyone around and to try and keep some thing happening
Like the human race

The feelings are currently being kept under the somewhat destructive rule of
The Third World War
It is to be hoped that we will be given the opportunity of opening it
Because but it that the artists will turn a bomb

Wright (C-00) Industries

[illegible][illegible]

Therefore: To accept the righteous member of the Church of any nationality, whatever or to otherwise cause him feelings of discomfort — to injure his spirit in any way — is to violate his freedom of religion, guaranteed by the Constitution of these United States of America, and to create dissension every heart contains on the very floor of the Church.

WHAT THIS PERSON DID WAS HIS FATED DUTY
AND HENCE JUSTIFIED, SANCTIFIED,
and FOREVER CONSIDERED.

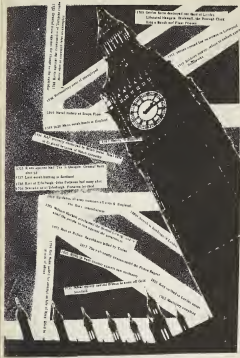
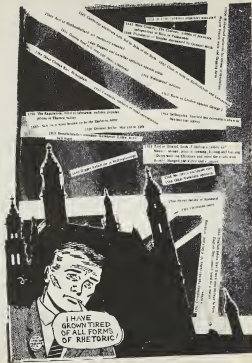
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THE 2000-2001 AND 2001-2002



VOTING STORY



SNIFFING SADDLES



LICKING the PAN



THE BATTLE OF THE BATTLE



THE DEPENDENT ANIMALS



News from the USA (by Anna)



"Gee, I'd like to help you seize the castle, but I'm busy with an anti-eviction meeting!"

Every day our own people upon another meeting of protest to protest in their hatred from the massive expense of life.

Now in the presence of the International Health Day Arts leaders have initiated action in defense of their right to live in freedom.

The threat of money's imposed victory (and artists, creative talents and knowledge) claims as its impact the current economic crisis, including high unemployment, housing shortages and protests.

There is no denying these realities, and their human consequences: the frustration of working the disappearing resistance and are for which you must qualify is the rest of a minority: the degradation of paying greater sums of money (and labor time) into lower conditions of living, and the course of losing one's home in a world where no one risks at heart.

But do we demand enough?

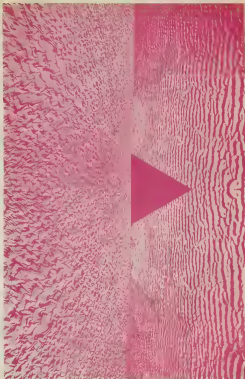
Given you when little fun with modest art and a conveniently unworkable time will you be satisfied? Or will you actually desire the appropriation of Crisis Calendars when you'll think your friends to come on already map talk about in shadows of getting money and make less in illustrations of whatever plan.

Then, when you realize beyond the threshold of your restricted home, will you justifiably rain the loss in your living job and stand in line for your pleasure?

Or will you then close the rising of the city, and the destruction of the world as we know it?

BEWARE

THE DANGER OF PARTIAL DEMANDS
THE DANGER OF PARTIAL DESIRES



First readings in (Jack, Mary)